



**The Community House**  
SANIBEL COMMUNITY ASSOCIATION



*89th Sanibel*  
**SHELL**  
**S H O W &**  
**F E S T I V A L**

**Exhibitor Packet**  
**Scientific Division**

2173 Periwinkle Way, Sanibel  
239-472-2155 | [sanibelcommunityhouse.net](http://sanibelcommunityhouse.net)

**89<sup>th</sup> SANIBEL SHELL SHOW & FESTIVAL**  
**MARCH 5-7, 2026**  
**SANIBEL COMMUNITY HOUSE**

Dear Exhibitor,

We are happy to announce that the 89<sup>th</sup> Sanibel Shell Show & Festival will be held on beautiful Sanibel Island at the Sanibel Community House! The Sanibel-Captiva Shell Club is proud to be partnering with the Sanibel Community Association (The Community House) to host this fantastic event! The show will run from March 5-7, 2026. Show hours are Thursday and Friday 9 AM-5 PM and Saturday 9 AM-4 PM.

Please read the rules carefully. We want to ensure that your exhibit qualifies for the class you are entering and meets the size limitations and other requirements. If you have any questions, please contact the chairperson of the division you are entering.

Entry forms are accepted in the order that the scientific and artistic division chairs receive them. Their addresses can be found on the entry forms. **The division chairs reserve the right to limit the number of items per exhibitor if entries exceed the available space.** All entry forms must be received by **February 1, 2026**. Entries in both divisions will no longer be accepted once the available exhibition space has been exceeded.

Exhibits must be brought to the Sanibel Community House on **Tuesday, March 3, between 9 AM and 4 PM.**

Exhibits must be removed on **Saturday, March 7, starting at 4:15 PM and ending no later than 6 PM.**

The judges for the 89<sup>th</sup> Sanibel Shell Show & Festival scientific division are **Dr. Jose' Leal and Duane Kauffmann.**

The Judges' and Awards Reception will be held at the Bailey-Matthews National Shell Museum and Aquarium and the Sanibel Community House on Wednesday, March 4. Reservations are required to attend the reception, and the reservation form can be found on the last page of this document.

The Sanibel-Captiva Shell Club and the Sanibel Community Association (The Community House) are excited to continue the rich history of delivering a quality shell show and festival to the community. It is through the efforts of many dedicated volunteers that we achieve the success of the show and festival. In addition to being an exhibitor, please consider volunteering your time during the set up or during show days. We have many different volunteer roles and time slots available to suit your interests and availability.

We sincerely thank you for entering your exhibit in the 89<sup>th</sup> Sanibel Shell Show & Festival, and we look forward to your participation!

**Debi McBroom, Scientific Division Chair**  
89th Sanibel Shell Show & Festival  
863-446-0461  
[science@sanibelshellclub.com](mailto:science@sanibelshellclub.com)

Beryl Hosack, Show Chair  
89<sup>th</sup> Sanibel Shell Show & Festival  
[shellshow@sanibelshellclub.com](mailto:shellshow@sanibelshellclub.com)

# **89<sup>th</sup> SANIBEL SHELL SHOW & FESTIVAL -- SCIENTIFIC EXHIBITOR PACKET**

## **HOTELS**

For information about hotels on Sanibel and Captiva, please contact the Sanibel-Captiva Islands Chamber of Commerce at [sanibel-captiva.org](http://sanibel-captiva.org) or call 239-472-1080. Also, check the Sanibel-Captiva Shell Club website at [www.sanibelshellclub.com](http://www.sanibelshellclub.com) for more information as it becomes available.

## **ENTRY FORMS**

The deadline for receiving scientific entry forms is **February 1, 2026**.

## **PRESENTATION OF AWARDS**

To promote the highest quality at the Sanibel Shell Show & Festival, all awards except "People's Choice" will only be given if the judges determine that an entry is deserving of a given award because of quality and content.

An exhibit entered as the sole contender within a given class must fulfill the parameters of a high-quality exhibit in the judges' opinion in order to win a first place award in that class. Likewise, if there are only two exhibits within a class, it does not guarantee a first place and second place winner.

## **SCIENTIFIC DIVISION**

### **3 ways to send in your entry form in order of preference:**

- 1) Entries can be submitted online by clicking on the following link: [Scientific Entry Form](#)  
If navigating manually in your browser, go to [www.sanibelshellclub.com](http://www.sanibelshellclub.com), select **89<sup>th</sup> Sanibel Shell Show**, and then select **Scientific Division**.
- 2) Entries can be emailed to [science@sanibelshellclub.com](mailto:science@sanibelshellclub.com)
- 3) Entries can be mailed to Sanibel Shell Club, PO BOX 355, Sanibel, FL 33957

Please be aware that mailed entries may have a longer response time.

**If you do not receive a response within ten days of submitting your entry form, please reach out to the scientific chair by email, phone, or text.**

It is the exhibitor's responsibility to notify the scientific chair if the exhibit wins a major award elsewhere after the entry form is submitted.

**89th SANIBEL SHELL SHOW & FESTIVAL GENERAL RULES**  
**Applicable to both Scientific and Artistic Division Exhibits**

1. Exhibitor may enter more than one class but no more than one entry per class.
2. Entry forms are accepted on a space-available basis. They will be accepted in the order in which they are received. It is the responsibility of the exhibitor to select the appropriate entry class. Entry class may not be changed after the entry form due date except with approval of the division chairperson.
3. The contents of each exhibit must be the property of the exhibitor – no borrowed specimens or art pieces. When an exhibit is a collaboration, the names of all exhibitors must appear on the entry form.
4. Since judging is anonymous, the exhibitor's name or photos of themselves must not be visible on any exhibit until after judging is completed. This is especially pertinent to the artist's name or initials on artistic exhibit items.
5. Exhibitors will check in and set up exhibits at the Sanibel Community House at 2173 Periwinkle Way, Sanibel, **only between the hours of 9 AM and 4 PM on Tuesday, March 3, 2026.** Exhibitors must move their vehicles to the parking lot across the street after unloading. **Exhibitors are responsible for obtaining their own help carrying in their exhibits.** Immediately after setting up exhibits, exhibitors must exit the display room unless they are working with a chairperson of the shell show. If an exhibitor cannot check in until after 4 PM, the exhibitor must make special arrangements with the division chairperson to check in later.
6. Arrangement and exact placement of exhibits will be determined by the shell show officials and not by exhibitors. Accordingly, no exhibitor is allowed to move or otherwise handle another person's exhibit. Exhibitors may not handle their own exhibits while the show is open to the public without permission from the shell show chair.
7. During the show, no exhibit or portion thereof may be removed. Anyone removing an exhibit prior to the show closing will be excluded from exhibiting in future shell shows.
8. Exhibitors must **remove all exhibits between the hours of 4:15 PM and 6 PM on Saturday, March 7.** Please note the 4:15 PM time. We allow 15 minutes to clear the public and exhibitors for an orderly takedown. Exhibitors must inform shell show officials if someone other than the exhibitor is removing their exhibit. Shell show officials will remove exhibits not removed by 6 PM. Exhibitors will then be responsible for the retrieval of their exhibits. **Exhibitors are responsible for obtaining their own help with carrying out their exhibits.**
9. Evaluation of the merits of exhibits and the distribution of awards is solely the responsibility of the judges, whose decisions will be final. Awards in each class will be given only to the extent that the judges determine exhibits are of sufficient merit.

10. Noncompetitive exhibits may be entered in the show with permission of and at the sole discretion of the division chair. They will be allowed only on a space-available basis with priority always given to competitive exhibits.
11. Suggestions or complaints concerning the show must be directed to the shell show chair only. Any unsportsmanlike conduct on the part of any exhibitor will be discussed at the next meeting of the Sanibel-Captiva Shell Club Board of Directors, and appropriate action will be taken, including possible expulsion from future shows for a minimum of one year or perhaps longer.
12. **DISCLAIMER POLICY:** Exhibitors agree and recognize that the Sanibel-Captiva Shell Club and the Sanibel Community Association will not, under any circumstances, be responsible for damage to or loss of the exhibitors' or vendors' property. This includes but is not limited to exhibits, items for sale, and personal property of the exhibitors or their staff or guests. It includes losses of every nature including but not limited to damage, destruction, and theft. Exhibitors acknowledge having been **advised to obtain insurance to cover such potential losses.**
13. Unsigned entry forms **will not** be processed.

## **SCIENTIFIC DIVISION RULES – Applicable to Scientific Division Exhibits only**

1. All scientific exhibit tables are 2 feet 6 inches (30 inches) deep, front to back.
2. **Total exhibit width is limited to 40 feet.** Every effort is made to avoid wrapping exhibits. If the width of the exhibit changes from what is stated on the entry form, the exhibitor is required to notify the scientific chair no later than two weeks prior to the shell show. Failure to do so may result in the disqualification of the exhibit.
3. If an exhibit includes an upright poster or panel, its **height from tabletop shall not exceed 36 inches**, including stands or supports, and its back shall be plain and finished, preferably in a dark color, so as not to detract from exhibits on the other side of the back-to-back tables.
4. **The entire exhibit must be in enclosed cases except for the backboards.** These cases may or may not have the ability to be locked during the show. They should be unlocked for judging so that judges can remove and examine individual specimens as they deem necessary. If exhibitors choose to keep the exhibit cases locked during judging, their exhibits may receive lesser awards if judges wanted to remove specimens for examination but were unable to do so. A single specimen within an exhibit in any class that is too large to be in an enclosed case may be entered with approval of the scientific chair.
5. Specimens must not be sprayed or coated with acrylic, lacquer or other artificial glazes.
6. "Self-collected" means personally collected from the species' natural habitat; personally retrieved on a boat from a trap, net or dredge; or personally retrieved on shore from beach drift or scallop dump. "Self-collected" does not include loaned, gifted, purchased or traded specimens. "Self-collected" specimens may be designated by a red star or dot on the label if they are not in a self-collected exhibit class.
7. An exhibit that received a first place award at a previous Sanibel Shell Show is ineligible as a competitive exhibit in the same category unless the exhibit has been **changed more than fifty percent.**
8. Current scientific shell names: The WoRMS website has the currently accepted names of shells. Website: <http://www.marinespecies.org>.
9. If shells are from Southwest Florida, the Bailey-Matthews National Shell Museum and Aquarium website has a Southwest Florida Shells Guide which will also have the currently accepted name of the shells. Website: <https://shellmuseum.org/shells-and-science/shells-guide/>

10. All specimens must be labeled with full scientific name (genus, species or subspecies, author, date) and locality where collected. A diagrammatic chart like the sample below may be used for labeling.

Genus	Species	Author	Date	
I	I	I	I	
<i>Oliva</i>	<i>sayana</i>	Ravenel,	1834	__Current Scientific Name, Author and Date
	Lettered Olive			__Common Name - optional
	Gasparilla Island, Florida			__ Locality Where Collected
	Low tide at night, 1994			__Other Pertinent Data – optional

11. Genus & Species: The Latin or Latinized names are in italics. The genus name is capitalized. The species name is not capitalized. Leave a space between the genus and the species name as shown above.
12. Author & Date: The person who first described and named the species and the year of authorship. When author and date are in parenthesis, it means that the species has been reclassified into a genus different from the one in which the author originally placed it.
13. When entering a bivalve, it is preferable (but not required) to enter both valves of the shell.

**NOTE: Remember to add a brief description of your exhibit(s) on the entry form in the space provided following the measurements of your exhibit. This helps us ensure that your exhibit is in the right class.**

## **SCIENTIFIC JUDGING CRITERIA**

All scientific exhibits at the Sanibel Shell Show will be judged by our judges in accordance with the recommended standards for judging as outlined in the March 2001 issue of *American Conchologist*. Clear criteria are important for exhibitors (when creating an exhibit) and for judges (during the judging process) to provide a clear, systematic basis for judging. See criteria below.

### **SCIENTIFIC SPECIMENS MULTIPLE SHELLS EXHIBITS**

#### **Aesthetics**

1. Attractiveness
2. Neatness

#### **Specimens**

1. Choice of Specimens
2. Completeness

#### **Labels and Text**

1. Correct spelling
2. Correct punctuation

#### **Educational Value**

1. Clarity
2. Scientific Accuracy
3. Interest / Originality

### **SCIENTIFIC SPECIMEN SINGLE SHELL EXHIBITS**

#### **Specimen**

1. Quality
2. Rarity

#### **Label**

1. Correct information

#### **Display**

1. Attractiveness
2. Neatness

### **INFORMATION ABOUT HOW TO CREATE A SHELL SHOW EXHIBIT:**

If you have never created an exhibit for a shell show before or would like a refresher, check out this informative presentation with ideas about different ways to make a presentation. This is courtesy of John Timmerman of the North Carolina Shell Club and can be found at the following link. It may be easier to read if you print it out.

<https://ncshellclub.com/shell-show-exhibit-tips/>

## **EXHIBIT CLASSES – SCIENTIFIC DIVISION**

### **STUDENT CLASSES**

1. GRADES K-6. Shells and/or sea life. Multiple or single shell. Worldwide. Any source
2. GRADES 7-12. Shells and/or sea life. Multiple or single shell. Worldwide. Any source

### **SINGLE SHELL CLASSES – One specimen only**

3. SINGLE SHELL SANIBEL-CAPTIVA – Self-collected
  4. SINGLE SHELL FLORIDA-CARIBBEAN – Self-collected
  5. SINGLE SHELL FLORIDA-CARIBBEAN – Any source
  6. SINGLE SHELL WORLDWIDE – Self-collected
  7. SINGLE SHELL WORLDWIDE – Any source
  8. SINGLE SHELL UNUSUAL VARIANT (Albino, Freak, etc.) – Any source
  9. SINGLE FOSSIL (Shell and/or other Sea Life) – Any source
  10. SINGLE SPECIMEN SEA LIFE - OTHER THAN SHELLS – Coral, Echinoderm, etc. – Any source
- Note: If you are a BEGINNING SCIENTIFIC EXHIBITOR, please refer to class 28-A.

### **MULTIPLE SHELL CLASSES – Two or More Specimens**

11. MULTIPLE SHELL SANIBEL-CAPTIVA – Self-collected
12. MULTIPLE SHELL FLORIDA-CARIBBEAN – Self-collected
13. MULTIPLE SHELL FLORIDA-CARIBBEAN – Any source
14. MULTIPLE SHELL WORLDWIDE – Self-Collected
15. MULTIPLE SHELL WORLDWIDE – Any source
16. **ONE MAJOR SUPERFAMILY OR FAMILY** – Any source. Judged on completeness of family representation. All shells from one molluscan family including Muricidae, Conidae, Cypraeidae, Volutidae, Pectinidae, Strombidae, and Veneridae.
17. **ONE MINOR FAMILY** – Any source. All shells from one molluscan family not listed above in Class 16 above.
18. ONE GENUS – Any source
19. ONE SPECIES to show COLOR, FORM and/or GROWTH – Self-collected
20. ONE SPECIES to show COLOR, FORM and/or GROWTH – Any source
21. EDUCATIONAL. Shells intended primarily to teach. Any source
22. LAND or FRESH WATER SHELLS – Any source
23. UNUSUAL VARIANTS (Albino, Freak, etc.) – Any source
24. FOSSILS (Shells and/or other Sea Life)– Any source
25. SEA LIFE - OTHER THAN SHELLS – Coral, Echinoderm, etc. – Any source
26. SPECIAL – An exhibit that does not fit into any of the above classes (Examples: larval or juvenile shells, egg capsules, collections of radulae, etc.)
27. MINIATURES – Adult shells only, maximum size 1 inch. May be a general, regional, or specialized collection.
28. BEGINNING SCIENTIFIC EXHIBITOR SELF-COLLECTED: Any person over the age of 18 who has not exhibited in a recognized shell show prior to the current shell show season. This category applies to the first year of exhibiting only.
  - 28-A. Single shell
  - 28-B. Multiple shells. The collection should be as complete as possible. Judges are looking for the number of species and the quality of the specimens.

## **EXHIBIT CLASSES – SCIENTIFIC DIVISION -- Continued**

29. ENVIRONMENTAL AWARENESS - The objective of this class is to bring attention to how mollusks are impacted by issues including, but not limited to, the following: pollution, ocean acidification, collecting practices pertaining to sustainability, climate change, and habitat destruction. Any source.

Examples:

- a. How invasive apple snails devastate the native populations and how they affect the wetlands and marshes in which they live
- b. The effect that warmer waters have on mollusks
- c. The impact of microplastics on mollusks and marine life

### **SINGLE SHELL OR MULTIPLE SHELL CLASSES**

30. BEST OF THE BLUES. Limited to any exhibit that has previously won a blue ribbon at any past Sanibel Shell Show and has not won a major award at any shell show. These exhibits are eligible for the Conchologists of America Award. The exhibit **MUST** be the same as presented the year it won the blue ribbon. **Please note the year and class the blue ribbon was won on the entry form and attach a photo of the winning exhibit.**

31. SANIBEL PLATINUM AWARD. Limited to exhibits that have previously won any major award, such as du Pont, C.O.A., Smithsonian or American Museum of Natural History Award, Masters, Superstar, Mote Gold, or Clench at any shell show. Exhibits in this class are not eligible for any additional award except "Shell of the Show" and the "People's Choice Award."

## **SCIENTIFIC DIVISION SPECIAL AWARDS**

### **CONCHOLOGISTS OF AMERICA AWARD**

This award consists of a plaque and a pin presented by the Conchologists of America to the scientific exhibit that shows overall excellence and best furthers interest in shells and shell collecting. It may be given only to a blue-ribbon winning exhibit that has not been awarded another major award in the present show. It may be from classes 1 - 29.

### **BEST SANIBEL-CAPTIVA SHELLS -- SELF-COLLECTED**

Best Sanibel-Captiva Shells in any class.

**BEST FLORIDA-CARIBBEAN SHELLS – ANY SOURCE:** from classes 12 and 13.

**BEST WORLDWIDE SHELLS – ANY SOURCE:** from classes 14 and 15.

**BEST FOSSILS EXHIBIT – MULTIPLE SHELLS – ANY SOURCE:** Best exhibit in class 24.

### **SHELL OF SHOW -- SELF-COLLECTED**

The exhibit that, in the opinion of the judges, is the best Self-collected Single Shell included in any exhibit. It is awarded for rarity and the condition of the specimen.

**BEST SINGLE SOUTH PACIFIC SHELL AWARD:** Best Single South Pacific Shell in any exhibit.

### **SHELL OF SHOW -- ANY SOURCE**

The exhibit that, in the opinion of the judges, represents the best single shell from any source in any exhibit. It is awarded for rarity and the condition of the specimen.

### **SHELL OF SHOW -- FOSSIL**

The exhibit that, in the opinion of the judges, represents the best single fossil shell included in any exhibit.

**BEST YOUNG SCIENTIST EXHIBIT AWARD:** Best Young Scientist Exhibit in Classes 1 and 2.

**ENVIRONMENTAL AWARENESS AWARD:** Best exhibit in Class 29.

### **BEST OF THE BLUES**

This award is presented to the best entry in Class 30. This is limited to any exhibit that has previously won a blue ribbon at any past Sanibel Shell Show and has not won a major award at any shell show. These exhibits are eligible for the Conchologists of America Award. The exhibit MUST be the same as presented the year it won the blue ribbon.

### **SANIBEL PLATINUM AWARD**

This award is presented to the best entry in Class 31. It is limited to exhibits that have previously won any broad-category major award, such as the du Pont, Masters, C.O.A., Bosch, Mote, Clench, Masters Award, or other similar major award at any shell show. Entries for the Platinum Award compete only for this one award in the show with the exception of the People's Choice Award.

## **SCIENTIFIC DIVISION SPECIAL AWARDS -- CONTINUED**

### **THE ACADEMY OF NATURAL SCIENCES OF PHILADELPHIA AWARD**

This award is given to the most outstanding exhibit of mollusks at a shell show. It is given to the amateur collector or group of amateur collectors responsible for the exhibit that, in the opinion of the judges, will be most inspiring and instructive for its accurate scientific data, educational value, and attractiveness, and that will contribute most to the success of the shell show. This award may only be awarded to a blue ribbon or first prize winner. It may not be awarded to any exhibit that has previously won it in this or any other shell show (unless the display is changed by at least 50%), or by any professional specimen shell dealer (unless the exhibit consists entirely of self-collected shells), or any professional malacologist. The purpose of this award is to advance the cause of amateur malacology by encouraging the entry of exhibits that will stimulate public interest and increase appreciation of the hobby.

### **PEOPLES' CHOICE AWARD – SCIENTIFIC**

Presented to the scientific exhibit voted most outstanding by the public attending the show.

### **JUDGE'S SPECIAL RIBBONS**

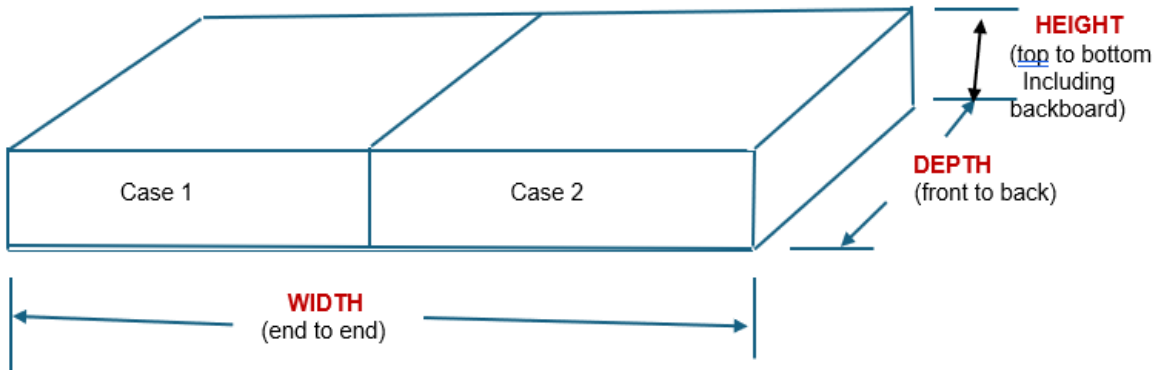
One award by each scientific judge to any scientific division exhibit.

### **JUDGES' MERIT RIBBON**

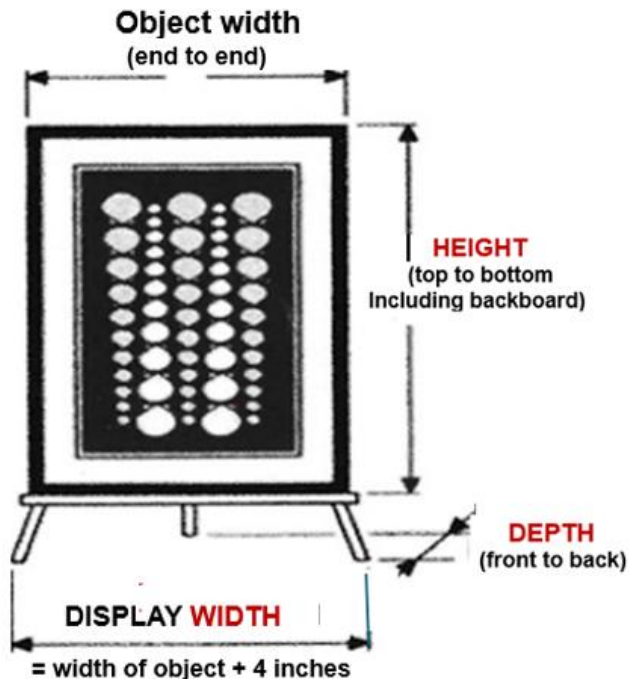
Awarded to a non-blue-ribbon scientific exhibit that both judges agree was noteworthy of recognition.

# SCIENTIFIC DIVISION DIMENSIONS FOR ENTRY FORM

## DISPLAY CASES



## TABLE EASELS



**SCIENTIFIC DIVISION ENTRY FORM – 89<sup>TH</sup> SANIBEL SHELL SHOW AND FESTIVAL**

**Please print and fill out completely.**

**Entry form must be received no later than February 1, 2026.**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

WINTER SEASON ADDRESS (IF ANY) \_\_\_\_\_

PRIMARY PHONE NUMBER: \_\_\_\_\_ ALTERNATE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

If you are age 18 or under, please indicate your age and grade: \_\_\_\_\_

LEAVE BLANK	CLASS NUMBER	# OF CASES	OVERALL EXHIBIT SIZE			DESCRIPTION OF EXHIBIT (with shell names) & MAJOR AWARDS WON FROM OTHER SHELL SHOWS, IF ANY
			<b>HEIGHT</b> Including Backboard	<b>DEPTH</b>	<b>WIDTH</b>	

If entering class 30, indicate below the year your award won a blue ribbon at a previous Sanibel Shell Show and the class in which it was entered. Please attach a photo of your exhibit also.

CLASS: \_\_\_\_\_ YEAR: \_\_\_\_\_

If entering class 31, indicate below the award (du Pont, COA, Smithsonian, etc.) that qualifies your exhibit for entry, and the name of the show and year in which the award was conferred. It is the exhibitor's responsibility to notify the Scientific Chair if the exhibit wins a major award after the entry form is submitted.

AWARD: \_\_\_\_\_ SHOW: \_\_\_\_\_ YEAR: \_\_\_\_\_

**DISCLAIMER POLICY:** Exhibitor agrees and recognizes the Sanibel-Captiva Shell Club and the Sanibel Community Association will not under any circumstances be responsible for damage to or the loss of the exhibitor's property. This includes, but is not limited to: exhibits, items for sale and personal property of the exhibitor, staff, or guests. It includes losses of every nature including but not limited to damage, destruction and theft. Exhibitor acknowledges having been advised to obtain insurance to cover such potential losses.

Is someone other than you bringing in or taking out your entry? \_\_\_\_\_ Who? \_\_\_\_\_

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Would you commit to a 2-hour shift to help at the show? YES:\_\_\_ NO:\_\_\_  
Is this your first time entering the Sanibel Shell Show? YES:\_\_\_ NO:\_\_\_  
Are you willing to donate an exhibit to the Club for fundraising purposes? YES:\_\_\_ NO:\_\_\_  
If so, please reach out to the scientific chair with a photo and description of the item. Thank you for your consideration!

**PLEASE SUBMIT YOUR COMPLETED ENTRY FORM TO:**

Debi McBroom, Scientific Chair

Questions: Email: [science@sanibelshellclub.com](mailto:science@sanibelshellclub.com) Call or Text: 863-446-0461

3 ways to send in your entry form in order of preference:

- 1) Entries can be submitted online by clicking on the following link: [Scientific Entry Form](#)  
If navigating manually in your browser, go to [www.sanibelshellclub.com](http://www.sanibelshellclub.com), select **89<sup>th</sup> Sanibel Shell Show**, and then select **Scientific Division**.
- 2) Entries can be emailed to [science@sanibelshellclub.com](mailto:science@sanibelshellclub.com)
- 3) Entries can be mailed to Sanibel Shell Club, PO BOX 355, Sanibel, FL 33957

Please be aware that mailed entries may have a longer response time.

The 89th Sanibel Shell Show and Festival  
Judges' and Awards Reception



You are cordially invited to join the judges, members of the Sanibel-Captiva Shell Club, the Shell Show and Festival Committee, and members of the Sanibel Community Association (The Community House) for the 89th Sanibel Shell Show and Festival  
***Judges' and Awards Reception***  
Wednesday, March 4th, 2026, at the

**Bailey-Matthews National Shell Museum and Aquarium, 3075 Sanibel Captiva Rd., Sanibel Island**

5:00 pm - Social Mixer with Cocktails and Hors d'oeuvres  
5:45 pm - Introduction of Judges and Announcement of Winners  
6:45 - 8:45 pm - Sneak Preview of the Shell Show at the  
Sanibel Community House open only to those who attend the reception  
(Reception Name Badge required for Entry)

\$38 per person

Seating is limited. Make your reservation early!

No reservations accepted after maximum number of reservations is reached or after February 20th.

*Yes, I would love to join the festivities!*

Names of people attending \_\_\_\_\_

Contact phone number or email \_\_\_\_\_

**Register online:** Click on the link: [Judges' and Awards Reception](#)

(If navigating manually in your browser, go to [www.sanibelshellclub.com](http://www.sanibelshellclub.com), select **89<sup>th</sup> Sanibel Shell Show**, and select **Judges' and Awards Reception**) *or*

**Register by mail:** Please make check payable to: Sanibel-Captiva Shell Club, P.O. Box 355, Sanibel, FL 33957. Check enclosed in the amount of \$\_\_\_\_\_ (please mail your reservation separately from your entry form. Your admission to the Sneak Preview requires the name tag you receive at the reception.